



# NEW LIFE

## BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

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LORD’S DAY 27 MARCH 2022

### ORDER OF WORSHIP

	<i>Morning Service – 11am</i>	<i>Afternoon Service – 3pm</i>
<i>Prelude</i>	<i>The Lord Is in His Holy Temple</i>	
<i>Call to Worship</i>	Psalm 150:1-2 & 6	Psalm 9:1-2 & 11
<i>Opening Prayer</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Opening Hymn *</i>	RHC 86 – “Safely Through Another Week”	RHC 360 – “Come, ye Thankful People”
<i>Responsive Reading</i>	Psalm 147	---
<i>Second Hymn *</i>	<i>Psalm 147 verses 12-20</i> (to the tune of Arlington, RHC 83)	---
<i>Scriptural Text</i>	2 Corinthians 13:5	Jonah 4:6-8
<i>Pastoral Prayer</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Sermon Message</i>	<i>Self-Examination</i>	<i>The Biography of a Christian Believer</i>
<i>Closing Hymn *</i>	RHC 419 – “Take my Life and Let it be”	RHC 352 – “All the Way my Saviour Leads me”
<i>Benediction/3-Fold Amen *</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Postlude</i>	<i>The Lord Bless You</i>	---
<i>* Congregation Stands</i>		

#### THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,  
The Lord is in His holy temple:  
Let all the earth keep silence,  
Let all the earth keep silence before Him -  
Keep silence, keep silence before Him. Amen.

#### THE LORD BLESS YOU

The Lord bless you and keep you;  
The Lord lift His countenance upon you,  
and give you peace, and give you peace;  
The Lord make His face to shine upon you,  
And be gracious unto you, be gracious,  
The Lord be gracious, gracious unto you. Amen.

### SHORTER CATECHISM QUESTION 1

**Q: What is the chief end of man?**

*A: Man's chief end is to glorify God, and to enjoy him forever.*

Comments:

The *chief end* of a thing means the *chief purpose for which it is made*. For instance, the chief end of a window is to let in light. Man’s chief end is *to serve* God; and if he do so faithfully on earth, he will be happy with him for ever in heaven.

Scriptural Reference:

1 Corinthians 10:31, Revelation 7:15-17

# THE WILL OF GOD

Doris Day sang a popular song entitled "Que Sera, Sera," "What will be, will be." At first glance this theme communicates a kind of fatalism that is depressing. Islamic theology frequently says of specific events, "It is the will of Allah."

The Bible is deeply concerned about the will of God — His sovereign authority over His creation and everything in it. When we speak about God's will we do so in at least three different ways. The broader concept is known as God's decretive, sovereign, or hidden will. By this, theologians refer to the will of God by which He sovereignly ordains everything that comes to pass. Because God is sovereign and His will can never be frustrated, we can be sure that nothing happens over which He is not in control. He at least must "permit" whatever happens to happen. Yet even when God passively permits things to happen, He chooses to permit them in that He always has the power and right to intervene and prevent the actions and events of this world. Insofar as He lets things happen, He has "willed" them in this certain sense.

Though God's sovereign will is often hidden from us until after it comes to pass, there is one aspect of His will that is plain to us — His preceptive will. Here, God reveals His will through His holy law. For example, it is the will of God that we do not steal; that we love our enemies; that we repent; that we be holy. This aspect of God's will is revealed in His Word as well as in our conscience, by which God has written His moral law upon our heart.

His laws, whether they be found in the Scripture or in the heart, are binding. We have no authority to violate this will. We have the power or ability to thwart the preceptive will of God, though never the right to do so. Nor can we excuse ourselves for sinning by saying, "Que sera, sera." It may be God's sovereign or hidden will that we be "permitted" to sin, as he brings His sovereign will to pass even through and by means of the sinful acts of people. God ordained that Jesus be betrayed by the instrument of Judas's treachery. Yet this makes Judas's sin no less evil or treacherous. When God "permits" us to break His preceptive will, it is not to be understood as permission in the moral sense of His granting us a moral right. His permission gives us the power, but not the right to sin.

The third way the Bible speaks of the will of God is with respect to God's will of disposition. This will describes God's attitude. It defines what is pleasing to Him. For example, God takes no delight in the death of the wicked, yet He most surely wills or decrees the death of the wicked. God's ultimate delight is in His own holiness and righteousness. When He judges the world, He delights in the vindication of His own righteousness and justice, yet He is not gleeful in a vindictive sense toward those who receive His judgment. God is pleased when we find our pleasure in obedience. He is sorely displeased when we are disobedient.

Many Christians become preoccupied or even obsessed with finding the "will" of God for their lives. If the will we are seeking is His secret, hidden, or decretive will, then our quest is a fool's errand. The secret counsel of God is His secret. He has not been pleased to make it known to us. Far from being a mark of spirituality, the quest for God's

secret will is an unwarranted invasion of God's privacy. God's secret counsel is none of our business. This is partly why the Bible takes such a negative view of fortune-telling, necromancy, and other forms of prohibited practices.

We would be wise to follow the counsel of John Calvin when he said, "When God closes His holy mouth, I will desist from inquiry." The true mark of spirituality is seen in those seeking to know the will of God that is revealed in His preceptive will. It is the godly person who meditates on God's law day and night. While we seek to be "led" by the Holy Spirit, it is vital to remember that the Holy Spirit is primarily leading us into righteousness. We are called to live our lives by every word that proceeds from the mouth of God. It is His revealed will that is our business, indeed, the chief business of our lives.

## **Summary**

1. The three meanings of the will of God:
  - (a) **Sovereign decretive will**, the will by which God brings to pass whatsoever He decrees. This is hidden to us until it happens.
  - (b) **Preceptive will** is God's revealed law or commandments, which we have the power but not the right to break.
  - (c) **Will of disposition** describes God's attitude or disposition. It reveals what is pleasing to Him.
2. God's sovereign "permission" of human sin is not His moral approval.

*- adapted from R. C. Sproul, Chapter 22, pages 67-69, Essentials Truths Of The Christian Faith © (Tyndale 1992)*

# WELCOME TO NEW LIFE B-P CHURCH LONDON

Our Lord's Day activities begins with the **Pre-Worship Prayer Meeting** at **10:15 am** followed by the **Worship Services** at **11.00 am and 3.00 pm**. Do invite your friends to come to Church.

## NEWS/ANNOUNCEMENTS

Dear Worshippers, with the legal Covid restrictions lifted both Worship Services will be held in the Church Premises.

Please continue to use face coverings in the church out of consideration for all worshippers and as per government advice.

For those unable to attend Church in person, we will continue to stream our services online.

If you require the link to our online zoom services or have any queries, please call the church manse, or email us at [admin 'at' newlifebpc.org.uk](mailto:admin@newlifebpc.org.uk).

**Tithes & Offerings** – There will be an offering box at the entrance to the Church Sanctuary for you to place your offerings in.

A Seminar will be held on 15th April 2022 at 11:00am in the church fellowship hall, followed by a BBQ at 3:00pm.

Mr Charles Pearson will minister the Word on 3rd April 2022, for both the morning and afternoon worship.

**Worship Service Collections - Last Sunday: £1046**

**Church Maintenance Fund  
Total: £8,500.50**

## MEMORY VERSE

### Last Week

*“Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.”*

**Jonah 2:4**

### This Week

*“And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.”*

**2 Corinthians 12:9**

### Next Week

*“Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?”*

**2 Corinthians 13:5**

## Pre-cautions for Worship Services held at the church premises:

With the lifting of the legal Covid restrictions on 24<sup>th</sup> Feb 2022, we will be following the precautions listed below until further notice:

- No offering collection during the worship service. Offerings can still be made at the offering box when entering or exiting the church.
- Temperature measurements will still be taken for every worshipper and visitor. We must urge those who feel unwell with Covid symptoms not to come to services until tested.
- During worship services, please continue to sit with your own households.
- We strongly recommend face coverings to be worn in the church out of consideration for all worshippers and as per government advise. For young children under the age of 11, the use of face covering is optional. Please bring your own face covering.
- From 6<sup>th</sup> March onwards, access to non-essential areas of the church (e.g. the Fellowship Hall and kitchen) will be made available. Please bring your own lunch as Fellowship Lunch is still suspended. Drinks will be provided.

To join our online services or for more information, please visit the church website ([www.newlifebpc.org.uk](http://www.newlifebpc.org.uk)) or call the church manse (020 73280869).

With the Lord's blessing,

John Poh & Jonathan Kim, Task Force Members