



NEW LIFE BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 26 No. 06

LORD’S DAY 06 FEBRUARY 2022

ORDER OF WORSHIP

	<i>Morning Service – 11am</i>	<i>Afternoon Service – 3pm</i>
<i>Prelude</i>	<i>The Lord Is in His Holy Temple</i>	
<i>Call to Worship</i>	Psalm 108:1-5	Psalm 111:1-3; 10
<i>Opening Prayer</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Opening Hymn *</i>	RHC 37 – “Praise, My Soul, The King Of Heaven”	---
<i>Responsive Reading</i>	Psalm 140	---
<i>Second Hymn *</i>	<i>Psalm 140 verses 7-13</i> (to the tune of St Anne)	---
<i>Scriptural Text</i>	Nehemiah 6:2	2 Corinthians 5:14
<i>Pastoral Prayer</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Sermon Message</i>	<i>Biblical Separation</i>	<i>Christ’s Love Compels</i>
<i>Closing Hymn *</i>	RHC 406 – “Who Is On The Lord’s Side?”	---
<i>Benediction/3-Fold Amen *</i>	Pr Mok Chee Cheong	Pr Mok Chee Cheong
<i>Postlude</i>	<i>The Lord Bless You</i>	---

* *Congregation Stands*

THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,
The Lord is in His holy temple:
Let all the earth keep silence,
Let all the earth keep silence before Him -
Keep silence, keep silence before Him. Amen.

THE LORD BLESS YOU

The Lord bless you and keep you;
The Lord lift His countenance upon you,
and give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious unto you, be gracious,
The Lord be gracious, gracious unto you. Amen.

SHORTER CATECHISM QUESTION 101

Q: What do we pray for in the First Petition?

A: In the First Petition – (which is, HALLOWED BE THY NAME) – we pray, That God would enable us and others to glorify him in all that whereby he maketh himself known; - and that he would dispose all things to his own glory.

Comments:

A petition means something asked. In the Lord’s Prayer there are six petitions – the first three being about God, and the last three about ourselves. In the first of these petitions we ask two things: that God’s name be hallowed or glorified by all men, and that it be hallowed or glorified by all events.

Scriptural Reference:

Psalm 67:3, Romans 11:36

TO THE CHILDREN OF GODLY PARENTS

“My son, keep thy father’s commandment, and forsake not the law of thy mother: bind them continually upon thine heart, and tie them about thy neck.”—Proverbs 6:20-21

I think that to any young man or any young woman either, who has had a godly father and mother, the best way of life that they can mark out for themselves is to follow the road in which their father’s and mother’s principle would conduct them. Of course, we make great advances on the old folks, do we not? The young men are wonderfully bright and intelligent, and the old people are a good deal behind them. Yes, yes — that is the way we talk before our beards have grown. Possibly, when we have more sense, we shall not be quite so conceited of it. At any rate, I, who am not very old and who dare not any longer call myself *young*, venture to say that, for myself, I desire nothing so much as to continue the traditions of my household. I wish to find no course but that which shall run parallel with that of those who have gone before me. And I think, dear friends, that you who have seen the holy and happy lives of Christian ancestors will be wise to pause a good deal before you begin to make a deviation, either to the right or to the left, from the course of those godly ones. I do not believe that he begins life in a way that God is likely to bless, and which he himself will in the long run judge to be wise, who begins with the notion that he shall upset everything — that all that belonged to his godly family shall be cast to the winds.

I do not seek to have heirlooms of gold or silver: but, though I die a thousand deaths, I can never give up my father’s God, my grandsire’s (grandfather’s) God, and his father’s God, and his father’s God. I must hold this to be the chief possession that I have. I pray young men and women to think the same. Do not stain the glorious traditions of noble lives that have been handed down to you. Do not disgrace your father’s shield; bespatter not the escutcheons of your honoured predecessors by any sins and transgressions on your part. God help you to [believe] that the best way of leading a noble life will be to do as they did who trained you in God’s fear!

Solomon tells us to do two things with the teachings that we have learned of our parents. First, he says, *“Bind them continually upon thine heart,”* for they are worthy of loving adherence. Show that you love these things by binding them upon your heart. The heart is the vital point! Let godliness lie there. Love the things of God. If we could take young men and women and make them professedly religious without their truly loving godliness, that would be simply to make them hypocrites, which is not what we desire. We do not want you to *say* that you believe what you do not believe or that you rejoice in what you do not rejoice in. But our prayer—and, oh, that it might be your prayer, too!—is that you may be helped to bind these things about your heart. They are worth *living* for, they are worth *dying* for, and they are worth more than all the world besides— the immortal principles of the divine life that comes from the death of Christ. “Bind them continually upon thine heart.”

Then Solomon, because he would not have us keep these things secret as if we were ashamed of them, adds, *“And tie them about thy neck,”* for they are worthy of boldest display. Did you ever see my Lord Mayor wearing his chain of office? He is not at all ashamed to wear it. And the sheriffs with their brooches: I have a lively recollection of the enormous size to which those ornaments attain; and they take care to wear them, too. Now then, you who have any love to

God, *tie your religion about your neck*. Do not be ashamed of it! Put it on as an ornament. Wear it as the mayor does his chain. When you go into company, *never* be ashamed to say that you are a Christian. And if there is any company where you cannot go as a Christian, well, do not go there at all. Say to yourself, "I will not be where I could not introduce my Master. I will not go where He could not go with me." You will find that resolve to be a great help to you in the choice of where you will go and where you will not go. Therefore, bind it upon your heart; tie it about your neck. God help you to do this, and so to follow those godly ones who have gone before you!...

But *first*, believe in the Lord Jesus Christ! Trust yourselves wholly to Him, and He will give you grace to stand fast even to the end.

adapted and edited from *Charles H. Spurgeon* (1834-1892), message delivered at the Metropolitan Tabernacle, Newington, on Lord's Day evening, March 27, 1887, reprinted by Pilgrim Publishers

WELCOME TO NEW LIFE B-P CHURCH LONDON

Our Lord's Day activities begins with the **Pre-Worship Prayer Meeting** at **10:15 am** followed by the **Worship Services** at **11.00 am and 3.00 pm**. Do invite your friends to come to Church.

NEWS/ANNOUNCEMENTS

Dear Worshippers, due to the increasing Covid infection rate within London the Afternoon Worship Service has been moved back to being held online at 3pm until further notice. Morning Worship Service will still be held in the Church Premises. However, please note that there will be strict social distancing measures put in place. Face coverings must be worn in the church at all times out of consideration for all worshippers. For those unable to attend Church in person, we will continue to stream our services online. If you require the link to our online zoom services, or have any questions or require further clarity, please call the church manse, or email us at admin 'at' newlifebpc.org.uk. Tithes & Offerings – There will be an offering box at the entrance to the Church Sanctuary for you to place your offerings in.

**Worship Service Collections - Last Sunday: £681.00,
Maintenance Fund: £100.00**

**Church Maintenance Fund
Total: £8,290.50**

MEMORY VERSE

Last Week

"Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 2:14

This Week

"...Our God shall fight for us."

Nehemiah 4:20

Next Week

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

2 Corinthians 2:17

Changes introduced to the Worship Services held at the church premises

- In compliance with the current Government guidelines, the following changes have been introduced:
- No offering collection during the worship service. Offerings can be made at the offering box when entering or exiting the church.
 - Adopt a 2-metre social distancing seating arrangement (household members may sit with each other).
 - Face coverings to be worn in the church **at all times** out of consideration for all worshippers. For young children under the age of 11, the use of face covering is optional. **Please ensure you bring your own face covering.**
 - No food and drinks will be made available (Fellowship Lunch has been temporarily suspended).
 - After Morning Worship Service, you may gather for fellowship inside or outside of the Church premises, but please adhere to social distancing.
 - No access to non-essential areas of the church – this includes the Fellowship Hall and kitchen.
 - New movement arrangements to be adopted (please follow directions).
 - Temperature measurements will be taken for every worshipper and visitor.
 - Worshippers and visitors are required to complete the contact details slip for the NHS Test & Trace service. These details will be kept securely in church for 21 days and then destroyed. They will only be submitted to Test & Trace if a Covid-19 case occurs.
 - Alternatively, please download the NHS COVID-19 Mobile App and scan one of the QR codes in the Church entrance to check-in.

To join our online services or to obtain further updates, please visit the church website (www.newlifebpc.org.uk) or call the church manse (020 73280869).

With the Lord's blessing,

John Poh & Jonathan Kim, Task Force Members