



# NEW LIFE BIBLE-PRESBYTERIAN CHURCH

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“For the Word of God and for the testimony of Jesus Christ” (Rev 1:9)

Vol. 14 No. 31

LORD’S DAY 01 AUGUST 2010

## ORDER OF WORSHIP

	<i>Morning Service – 11am</i>	<i>Evening Service – 4pm</i>
<i>Prelude</i>	<i>The Lord Is in His Holy Temple</i>	
<i>Call to Worship</i>	Romans 5:6-9	John 16:7-14
<i>Opening Hymn *</i>	RHC 65 – “ <i>And Can It Be That I Should Gain?</i> ”	RHC 244 – “ <i>Fill Me Now</i> ”
<i>Opening Prayer *</i>	Joey Seow	Joey Seow
<i>Gloria Patri *</i>	<i>Glory Be to the Father</i>	
<i>Responsive Reading</i>	Psalm 30	Isaiah 6:1-13
<i>Second Hymn *</i>	<i>Psalm 30 – verses 1-4, 12</i> (to the tune of Ballerma, RHC 130)	RHC 8 – “ <i>Holy, Holy, Holy</i> ”
<i>Announcements &amp; Memory Verse</i>	Joey Seow	Joey Seow
<i>Tithes &amp; Offerings &amp; Doxology *</i>	RHC 137 – “ <i>Thanks to God!</i> ”	---
<i>Scriptural Text</i>	Matthew 6:9-15	Hebrews 11:32
<i>Pastoral Prayer</i>	Rev Timothy Ki	Rev Timothy Ki
<i>Sermon Message</i>	<i>The Lord's Prayer - Part 6</i>	<i>Isaiah's Faith</i>
<i>Lord's Supper</i>	Rev Timothy Ki	---
<i>Closing Hymn *</i>	RHC 186 – “ <i>Wounded for Me</i> ”	RHC 382 – “ <i>I Would Be True</i> ”
<i>Benediction / 3-Fold Amen *</i>	Rev Timothy Ki	Rev Timothy Ki
<i>Postlude</i>	<i>The Lord Bless You</i>	<i>RHC 13 (stanzas 1 &amp; 4)</i>

\* Congregation Stands

### THE LORD IS IN HIS HOLY TEMPLE

The Lord is in His holy temple,  
The Lord is in His holy temple:  
Let all the earth keep silence,  
Let all the earth keep silence before Him -  
Keep silence, keep silence before Him. Amen.

### DOXOLOGY

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

### GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
world without end. Amen, Amen.

### THE LORD BLESS YOU

The Lord bless you and keep you;  
The Lord lift His countenance upon you,  
and give you peace, and give you peace;  
The Lord make His face to shine upon you,  
And be gracious unto you, be gracious,  
The Lord be gracious, gracious unto you. Amen.

**Church Theme 2010 – “Believers Built in Christ”**

## WORSHIP PART 29

I'll continue to talk about the meanings of biblical service. It is the continuation of the seventeenth point of biblical worship. Under this point, I have been dealing with preparations for service and worship. I am going to talk about the fifth point under service preparations.

Five, preparation includes mental, psychological, and spiritual changes that may lead us to God Himself. 1 Samuel 7:3 says, "And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, *then* put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines." It is hard to know what it means to prepare our hearts unto the Lord. It is such a comprehensive statement that requires our diligent studies. For example, the NAS says, "direct your hearts to the LORD," and the NIV says, "Commit yourselves to the LORD." By reading the Hebrew text, the NIV translation appears to be a translators' commentary, rather than a translation. It weakens Samuel's powerful message to the children of Israel. The context involves Samuel's rebuke as well as exhortation to the children of Israel to turn themselves away from idols. They must give their hearts to God. We may say that there are a few things to be done even before we prepare our hearts to God according to Samuel: (1) there has to be a desire to return to the Lord, and (2) there has to be a determination to serve God alone. The heart preparation to serve God does not allow us to have double minds or to stand between God and something else. When we are led to God alone, we are prepared to serve Him. 1 Chronicles 29:18, "O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee." In order to know what this verse means, (especially by "keep this forever" in the middle of the verse), we should look into its context. 1 Chronicles 28:13-17 says, "Now therefore, our God, we thank thee, and praise thy glorious name. <sup>14</sup> But who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come* of thee, and of thine own have we given thee. <sup>15</sup> For we *are* strangers before thee, and sojourners, as *were* all our fathers: our days on the earth *are* as a shadow, and *there is* none abiding. <sup>16</sup> O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own. <sup>17</sup> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee." People served the Lord voluntarily and willingly. John Gill comments on verse 18: "let the same disposition of mind always continue in them to serve the Lord their God." Joe Guglielmo remarks on the verse as following: "What a great day it was, the people were freely giving to the Lord, there was great joy, and David is asking the Lord to burn this into the hearts of the people so that they would never forget it. Tragically, during the reign of Solomon, during a time of peace and prosperity, their hearts did turn and they forgot all that God had done, and they drifted from Him." Matthew Henry says, "He prays to God both for the people and for Solomon, that both might hold on as they began. In this prayer he addresses God as *the God of Abraham, Isaac, and Jacob*, a God in covenant with them and with us for their sakes. Lord, give us grace to make good our part of the covenant, that we may not forfeit the benefit of it. Or thus: they were kept in their integrity by the grace of God establishing their way; let the same grace that was sufficient for them be so for us... For the people he prays that what good God had put into their minds he would always keep there, that they might never be worse than they were now, might never lose the convictions they were now under, nor cool in their affections to the house of God, but always have the same thoughts of things as they now seemed to have. Great consequences depend upon what is innermost, and what uppermost, in the imagination of the thoughts of our heart, what we aim at and what we love to think of. If any good have got possession of our hearts, or the hearts of our friends, it is good by prayer to commit the custody of it to the grace of God: 'Lord, keep it there, keep it for ever there. David has prepared materials for the temple; but, Lord, do thou prepare their hearts for such a privilege;' *establish* their hearts, so the *margin*. 'Confirm their resolutions. They are in a good mind; keep them so when I am gone, them and theirs forever.'" Service preparations must include mental, psychological, and spiritual changes.

Six, preparation includes a provision for a place of worship. 1 Chronicles 15:1 says, "And *David* made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent." 1 Chronicles 15:3, "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it" (cf. 2 Chronicles 1:4). 1 Chronicles 15:12, "And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto *the place that* I have prepared for it." Provisions for a place of worship includes all materials to build a house of God. 1 Chronicles 22:3, "And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight" (2 Chronicles 2:9). 1 Chronicles 22:14, "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto." 1 Chronicles 29:16, "O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own." 2 Chronicles 3:1, "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where *the LORD* appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite." 2 Chronicles 8:16, "Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. *So* the house of the LORD was perfected." 2 Chronicles 35:20, "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him." If we are not called to build a place of worship, then what about maintaining, renovating, repairing, and cleaning the place of worship? Through sacrifices of a few churches and individuals, we have a place of weekly worship, Bible studies, and prayer meetings. We must be grateful to them. At the same time, it is our duty to look after this place. Somebody has to vacuum the sanctuary, to clean up various rooms and toilets, and there are things to be done. Would you consider being a part of this important preparation for our worship?

Seven, preparation includes life time devotion for a cause. David spent his lifetime collecting all the necessary materials for his son, Solomon, to be able to build a permanent building for a house of God. 1 Chronicles 22:5, "And David said, Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD *must be* exceeding magnificent, of fame and of glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death." Our worship and service for the Lord is not just for us, our generation. We must devote ourselves to building up our church biblically and spiritually and handing it over to the next generation. Sunday school is important. I am grateful to the Sunday school teachers. They are giving their lives for the right cause. We are preparing our next generation to continue the ministry we have right now. I'll continue next week.

Lovingly,

*Your Pastor*

# WELCOME TO NEW LIFE B-P CHURCH LONDON

Our **worship services** begin promptly at **11.00 am and 4.00 pm**.

Please stay back for Bible Study and fellowship lunch after the morning worship and for tea after the evening service. Do invite your friends to come to Church.

APPOINTMENTS FOR THE WEEK			WELCOME
Fri 06 August	7:30pm	<b>Young Adults Fellowship:</b> Bible Study on Philippians	We extend a warm welcome to all worshippers this Lord's Day. We like to welcome Imelda Meir and Omojo Odihi to our worship services last Lord's Day.
Sat 07 August	4:00pm	<b>Prayer Meeting &amp; Bible Study:</b> Shorter Catechism (led by Rev Ki)	
<i>Next Lord's Day</i>	<i>Morning Service</i>	<i>Evening Service</i>	<b>LORD'S DAY DUTIES</b>
<b>Preacher</b>	Dr Ron Vandermey	Dr Ron Vandermey	
<b>Message</b>	God's Will: Doing the Unexpected	Where Your Treasure Is	
<b>Text</b>	2 Kings 5:1-14	2 Corinthians 8:1-6	
NEWS/ANNOUNCEMENTS			<b>Today: 01/08/2010</b>
<ul style="list-style-type: none"> <li>• <b>Saturday Prayer Meeting &amp; Bible Study:</b> Come and join us every Saturday to pray and study God's Word.</li> <li>• <b>Sunday Pre-Lunch Bible Study:</b> Today, Pastor Ki will continue on the series of studies based on "<i>The Doctrine of Church.</i>"</li> <li>• <b>Remember to pray for those who are sick:</b> Douglas, Barbara, Prema, Eld Ford, Lydia, Margaret, May Chew and Deborah Sherwood. Also, pray for Brian upcoming radiotherapy sessions.</li> <li>• <b>Remember to pray for those who are/will be travelling:</b> Eka &amp; family (Nigeria), Lydia (Paris), Constance, Evelyn &amp; Christiana (Ghana), Dr &amp; Mrs Ron Vandermey (US to UK), Joy's mother (UK), Jonathan &amp; Parents (Isle of Wight)</li> <li>• <b>Thank God for completion of repairs to the manse roof.</b></li> </ul>			<b>Chairman:</b> Joey Seow <b>Organist:</b> Anthony <b>Pianist:</b> Joy <b>Ushers:</b> Daniel / Yetta <b>Sunday School:</b> Jonathan / Joy <b>Lunch:</b> Maureen <b>Washing Up:</b> Volunteers <b>PA Crew:</b> John
<p><b>Worship Service Collections - Last Sunday: £469.10,</b> Lunch: £42.50</p> <p><b>Attendance - Morning: 27 (A) 2 (C), Evening: 18 (A) 2 (C)</b> Prayer Meeting (31/07): 6 (A)</p>			<b>Next Week: 08/08/2010</b>
<b>SHORTER CATECHISM QUESTION 31</b>			<b>Chairman:</b> John Poh <b>Organist:</b> Joy <b>Pianist:</b> Anthony <b>Ushers:</b> Daniel / Joey <b>Sunday School:</b> Joy <b>Lunch:</b> Maureen <b>Washing Up:</b> Volunteers <b>PA Crew:</b> Brian
<p><b>Q: What is effectual calling?</b>  <i>A: Effectual calling is the work of God's Spirit, whereby, convincing us of our <u>sin and misery</u>, enlightening our minds in the <u>knowledge of Christ</u>, and <u>renewing our wills</u>, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the Gospel.</i></p> <p><u>Comments:</u>            There are two ways by which God calls or invites men to be saved – the <i>outward</i> call of his Word or his Providence, and the <i>inward</i> call of his Spirit. The former of these is often ineffectual through the evil of our hearts; the latter is always effectual. The steps or stages of the <i>inward, effectual</i> call of the Spirit are four: 1. <i>Conviction</i>, or making us feel our sin; 2. <i>Enlightenment</i>, or making the way of salvation plain to us; 3. <i>Renewal</i>, or inclining us anew to the love and practice of what is good and right; and 4. As the fruit of these, <i>Faith</i>, or enabling us to trust in Jesus Christ as our Saviour.</p> <p><u>Proofs:</u>            John 16:8, Ephesians 1:17, Romans 8:5, John 6:44-45</p>			<b>MEMORY VERSE</b>
			<p><b>Last Week</b>  <i>"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."</i></p> <p><b>Romans 8:7</b></p> <p><b>This Week</b>  <i>"So then they that are in the flesh cannot please God."</i></p> <p><b>Romans 8:8</b></p> <p><b>Next Week</b>  <i>"But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."</i></p> <p><b>Romans 8:9</b></p>